

# The Jeffersonian

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## BIBLE BURNING RECALLS INQUISITION

### VIGAN FRIARS PUBLICLY DESTROY 2500 COPIES OF HOLY SCRIPTURE

**Awe-Struck Spectators On Plaza Witness Anathema of Protestant Literature by Representatives of Roman Catholic Organization. Three World Powers May Be Plunged into Serious Controversy as Result of Religious Moving Picture Exhibit**

TWO thousand five hundred Bibles burned in the public plaza of Vigan, the largest and most important city in Northern Luzon. Burned by representatives of the Roman Catholic Church. Burned as an evidence of the displeasure of the old established church of the activity displayed by the Protestant missionaries in spreading the word of God through the provinces. Thus, iniquitous act perpetrated in the name of religion since the days of the Inquisition. And all of which is an occurrence of the past week, and which was not only witnessed by thousands of spectators, but by invited spectators as well.

Scarcely for centuries has so gross an act been committed as was the burning in the plaza of Vigan, Ilocos Sur, on January 16, by the officials of the Roman Catholic church, of the Bibles given as premiums by the representatives of the American Bible Association for admission to the traveling cinematograph pictures exhibited by the agent of that association. Reported in Manila only yesterday by returning spectators, the occurrence has aroused the authorities of both denominations, and the result in all probability will be an ecclesiastical question which must of necessity involve some three nations.

As reported by witnesses of Vigan, the facts are as follows: Some three weeks ago the committee of the American Bible Association announced a series of moving picture exhibitions in Vigan, the capital of Ilocos Sur. The Bibles were paper bound, and printed in the Ilocano language. As an inducement to the purchase of the Bibles, and an added inducement to witness the Scriptural films to be shown by the traveling moving picture entertainment, two propositions were made to the public of Vigan.

The first was that with every Bible sold a ticket was to be given gratis to the moving picture show. The second was that with each ticket to the performance a Bible was to be given. The prices of the Bibles were 10 and 20 centavos only. As a result, more than 6,000 Bibles were sold during

the three days during which Protestant missionaries exhibited the films.

Two religious organizations however, are contesting the field in that district, the representatives of one of the Roman Catholic church organizations contesting the entrance of the Protestant missionaries. In opposition to the Bible distribution scheme of the Protestants, the Roman Catholic authorities evolved an idea which was executed to set at naught the effects of the American Bible Association.

During the three evenings' performance of the traveling moving pictures, the lighting arrangements of which were operated by means of the automobile motor which carried the moving picture machine outfit, some five thousand admission fees to the tent-hall erected by the Protestants.

The day following the last Protestant performance, announcement was made by the representatives of the Roman Catholic church that they had leased the local cine, owned by Sr. Reyes, and that a cine performance, under the auspices of the Roman Catholic church, would be given on that evening. Most interesting of all was the announcement that the price of admission would be a Bible. No cash would be accepted: Bibles only were to be legal tender at the box office.

More than two thousand admission fees to the older church cine performance were paid by means of the unique currency. Little knew the

spectator who had paid their admission by means of Bibles as to what was to be the final end of their admission fees. The result was shown on the following afternoon, however, when the public of Vigan was invited by the representatives of the Church of Rome to witness a unique spectacle upon the church plaza.

Thousands of Vigan people gathered at the hour named, and were treated to the unprecedented spectacle of two thousand five hundred Christian Bibles being consumed in a fire ignited for their destruction in the center of the plaza. No explanation of the meaning of the act was given by the Roman Catholic authorities, but the understanding was that jealousy of the success of the Protestant missionaries was the primary cause of the action of the Roman Catholic church officials.

All of Vigan is in a furore at present over the occurrence. Communications by the score are said to have been exchanged between church and insular authorities over the matter, and the departments of three countries may soon be in correspondence. The act of the Catholic authorities served in a way as a boomerang, as regards the sale of Bibles, as on the day following the plaza Bible burning, more than three thousand more Bibles were sold by the representatives of the American Bible Association.

The above is taken from the *Renacimiento Filipino*, a daily paper published at Manila, Philippine Islands. The date is Feb. 3, 1914.

Commenting upon this fanatical act so thoroughly characteristic of popery, the editor warns our people that the same spirit that led to the burning of these Bibles will lead again to all the horrors of the medieval Inquisition, when men, women and children were tortured, butchered and burnt because they rejected the monstrous claims of popery.

#### IN CLUBS OF TEN ONLY.

With cash accompanying the order, can The Weekly Jeffersonian or Watson's Magazine, be offered at the rate of fifty cents for a year.

Where lists containing less than ten names, are sent, the subscriptions will be entered only for six months.

There can be no deviation from this rule.

## The Frank Case:

FOR many years, I have not taken the *Atlanta Journal*, nor have I read it. Recognized by everybody as the organ of Senator Smith and edited with the most utter disregard of truth and liberality, I have not cared to pay any attention to it.

Last week, however, there came to my address a blue-marked wrapper, enclosing the *Journal*; and the leading editorial was blue marked, also. The blue pencil smacks of the editorial office: and, as I got a copy of that issue, specially marked on the outside, and specially marked on the inside, it is reasonable to suppose that everybody got a copy, just as everybody gets copies of Senator Smith's senatorial utterances—the same being equivalent to oracles from the fountain-head of Wisdom.

The marked editorial in Senator Smith's newspaper organ bears the modest headline, "FRANK SHOULD HAVE A NEW TRIAL!"

The case is still pending: Judge Ben Hill knows that he will soon have to pass upon an extraordinary motion for a new trial; hence, Judge Ben Hill is preemptorily, abruptly,

## When and Where Shall Rich Criminals Be Tried?

and insolently told, by Senator Smith's organ, *what he must do*.

I wonder how Judge Ben Hill likes to have the whip cracked over his head in that threatening, dictatorial style.

Not only has Judge Hill received the orders of the *Atlanta Journal*, but the Justices of the Supreme Court are notified that they had better be prepared to bend to the rod of Senator Smith's omnipotent organ.

*Who is paying for all this?*  
No such attempt at dictation to the courts, and no such arrogant exhortation of the courts, has ever before been known in this country.

I defy anyone to name an instance where a daily paper of general circulation, and the recognized personal organ of a U. S. Senator, has ever made such an illegal, brutal and suspicious attempt to bring the courts into disrepute, drag down the judges to the level of criminals, and destroy the confidence of the people in the orderly processes of the law.

## Shall Rich Crim-

If one half of what Senator Smith's personal organ impliedly charges, against sworn jurors, against the trial judge, and against the Supreme Court, is true, *then it is a farce to try any case, IN THE COURT HOUSE, where the guilt of the accused is so universally believed that the public is excited because of a most hideous series of crimes.*

The effort on the part of Senator Smith's newspaper organ to degrade our Supreme Court, vilify Judge Roan, brand twelve jurors with eternal infamy, blast the future of a thoroughly brave and efficient Solicitor-General, AND TO DICTATE IN ADVANCE TO JUDGE BEN HILL, moves me to enter a protest against what seems to me a new, ominous and lawless method of trying a criminal case.

Charles W. Morse is one of the foulest criminals that ever walked God's earth; and, if he had such a thing as a conscience, the dying cries and moans of the helpless victims of his merciless Ice Trust would haunt his soul forever. Yet, he is a free man, in the flush of healthy manhood, able to buy space

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## THE FRANK CASE: When and Where Shall Rich Criminals Be Tried?

(CONTINUED FROM PAGE ONE.)

in the daily papers for any amount of dope favorable to himself.

In his behalf Atlanta lawyers of a certain sort were willing to scheme, to lie, to bribe, to slander—to do anything to get their rich client pardoned out of the penitentiary.

In his behalf, Atlanta papers, of a certain sort, were willing to aid the schemes, back up the lies, publish the slanders, and apparently share in the bribes.

Public sentiment was fed on lie after lie, published regularly every day, with scare head lines running across the entire front of the paper.

"Morse is a dying man. Morse has an incurable disease. Morse is beyond all hope of recovery. Morse cannot possibly live more than a week. Morse's only prayer is that he be allowed to die outside the prison," &c., &c.

Then when lies and bribery had done their work, a human screen was built around the rich, robust criminal, and nobody could see him at all, save the bribed witnesses, and the well-paid lawyers and Dodge's ex-wife.

There is another recent instance familiar to all:

A Jew named Rosenthal incurred the deadly hatred of the New York police grafters by "squealing" on the men who had held him up and made him divide his winnings—Rosenthal being a gambler.

The grafters marked the Jew for slaughter, and the Jew was warned of his danger. The wife of the Jew was terrified, and begged him to stay at home.

But he never suspected that the police bosses would send assassins to shoot him down in broad daylight, in the most frequented streets; therefore, he walked into the death-trap.

Lieutenant Becker of the Police picked out four obscure "gunmen," and sent them to "get" the Jew.

They got him.

As Rosenthal was about to enter a restaurant, the four "gun-men" opened fire upon the Jew, and he was shot down like a dog.

After some delays, the case comes to trial. Becker and his four accomplices are found guilty, and are sentenced to death.

The lawyers appeal the case; and at length the highest court gives its decision.

By that decision the four poor devils who did the shooting, are sent to the death-chair, while Lieutenant Becker, WHO SENT THE FOUR MEN TO DO THE SHOOTING, is given a new trial.

This decision, it is claimed, virtually amounts to giving entire freedom to the chief criminal, Becker.

The Lieutenant was a part of "the system;" the system has plenty of money; the system was bound to save Becker, to screen itself. As to the four gun-men, it was different.

Now, in Georgia, we have been going through another experience of what money can do, with lawyers, fake witnesses and newspapers of a certain sort.

Leo Frank was accused of the murder of Mary Phagan, one of the numerous girls who, for a mere pittance, worked under him at a pencil factory. Upon the fiendish brutalities that were practised upon the little victim, I need not dwell.

Upon what has been said and proven about Frank's abnormal sexuality, I will not comment.

Upon the decadent and satyr-like features—eyes, lips and jaw—that Nature gave him, it might not be fair to remark.

It is sufficient to say that any trained law-

yer who followed the evidence in the case, as delivered in court, must have reached the conclusion, *by a process of elimination*, that the hideous crimes perpetrated upon the poor little girl were either the joint acts of Frank and the negro, Conley; or, were the acts of the one with the connivance of the other.

From the sworn testimony before the jury, it was utterly impossible for them to have reached any other verdict.

It is said that Judge Roan, who presided, was not certain as to the guilt of Frank.

He did not have to be. That was none of his business. His duty was to see that the case was legally conducted, and that the jury was properly instructed as to the law.

It was for the jury to pass upon the evidence. If Judge Roan had expressed any opinion, either way, he would have committed reversible error.

The jury having found Frank guilty, Judge Roan refused a motion for a new trial; the Supreme Court affirmed his decision, and Judge Ben Hill sentenced the condemned man to die, for the awful crime which had been judicially ascertained.

He had been defended by the best of Atlanta lawyers. It would seem that he even employed lawyers, before he was accused.

Those lawyers exerted themselves with desperate energy in behalf of their client. I will not say that some of their methods were unprofessional; but every one knows that things were done in behalf of Frank that have never been done in a murder case in Georgia.

In a practise at the bar which covered 25 years of active experience, I never knew any State's attorney to be so brutally, persistently and violently abused as Hugh Dorsey was, by Reub Arnold and Luther Rosser.

That both the Solicitor and the Judge bore with this unprofessional and prohibited personal abuse, speaks loudly for the patience of both Judge Roan and Solicitor Dorsey.

There are some trial Judges, and some Solicitors who would never tolerate similar brutality from Arnold and Rosser.

After Judge Ben Hill sentenced the defendant, was the case ended? By no means. It had just begun.

A vain, conceited, boisterous, loquacious, pseudo-detective, one W. J. Burns, was employed to hunt for new evidence! To hunt?

If that was the purpose of his employment, why wasn't he engaged before Frank came to trial? Or while the motion for new trial was pending?

The lawyers announce that they will file an Extraordinary Motion. Very extraordinary, indeed. And very expensive, no doubt.

If the noisy Burns discovers any evidence that could have been discovered, by diligent methods, before the trial, it is worthless in law. Else, there never would be an end of litigation.

But the chief purpose of this editorial is to emphasize the Extraordinary manner which Senator Smith's personal organ has said, in advance, that the Extraordinary motion for new trial must be granted.

JUDGE BEN HILL HAS GOT HIS ORDERS, so far as the Atlanta Journal can issue them.

Those carefully selected jurors—the twelve good men and true—are accused, by Senator Smith's organ, of "judicial murder."

Judge Roan, presumably an honest man and upright judge, is accused of "judicial murder."

OUR SUPREME COURT IS ACCUSED, by Senator Smith's organ, OF "JUDICIAL MURDER."

Those oath-bound, incorruptible officers who are chosen by law, to try cases of this kind, have tried it.

According to law and to uniform practise,

Frank has had a fair trial and has been justly condemned.

But according to a writer, who is not under oath, and who was not charged with any legal responsibility in the case, Frank has not had a fair trial, and his execution under the sentence would be "judicial murder."

WHERE SHALL OUR MURDER CASES BE TRIED?

Are the newspapers to do it?  
Are the pulpits to do it?

If so, let us try all of them the same way. Let us not have one law for the rich and another for the poor.

Let us not save our courthouses for the blacks, while we try the whites in the Editor's sanctum.

If murder cases are to be decided by pseudo-detectives, by hack-writers, by back-door conferences and underground methods let us apply the same rule to the Gentile, as well as to the Jew.

Since Frank's case came upon the courts many a negro, many a white man, many an Italian, German, American and Irish-American has been tried in exactly the same way; has been convicted on evidence no stronger; has been denied a new trial; and has paid the penalty of his crime.

In these cases, W. J. Burns was not employed to hunt evidence, after final conviction. Senatorial organs did not heat themselves up with righteous wrath concerning "judicial murder."

Is Frank better than anybody else? Does a Jew expect extraordinary favors and immunities, because of his race?

In this case, the defendant is taking that position. Anyone who has noticed the New York papers, has noticed the persistent efforts made from Atlanta, to arouse the Hebrews into believing that Frank is a victim of race prejudice.

Is it wise for the Jews to risk the good name and the popularity of the whole race, in the extraordinary, extra-judicial, and utterly unprecedented methods that are being worked to save this decadent offshoot of a great people?

Some months ago, Judge A. W. Fite wrote a card in an Atlanta paper criticising the Court of Appeals—of which Judge Ben Hill was then a member—for its decision in a criminal case. Judge Fite was arrested and tried for contempt of court, and fined \$500.

I did not think the sentence just, for the reason that Judge Fite's card was written after the case had been decided, and could not in anyway obstruct justice, or influence the decision.

But, in this Frank case, while it is still pending, Senator Smith's organ denounces all the judges concerned. The Atlanta Journal editorially denounces those judges as accomplices before the fact to "judicial murder."

If Frank shall be executed, according to decisions of Judge Roan, of the Supreme Court and the sentence of Judge Ben Hill, all these officers of the law will have been guilty of "judicial murder." So says the Atlanta Journal, Senator Smith's organ.

Is there no contempt of court in THIS instance?

Does Senator Smith's personal organ hold a license to abuse jurors, solicitors and judges?

Is the Atlanta Journal a privileged trader of constituted authorities?

Is James R. Gray, the man of the watch and the shot-gun, the custodian of Georgia's good name, Atlanta's honor, and of the morals of our judiciary?

If that editorial is not contempt of court, why was Judge Fite guilty?

If that editorial in the Journal is not contempt of court, what sort of an editorial in the Journal would be?

If the Journal is to have the exclusive right



# THE JEFFERSONIAN

## The Ex-Priest Warned Us, and We Failed to Take Heed.

IN such books as those of William Hogan, the ex-priests warned our people, *before the Civil War*, that the Pope's American agents meant to make *Immigration* give them the numbers to fight us with.

Our fathers were put on notice that the papal hierarchy had perfected their plans to bring over to this country as many millions of their blind followers as could be led away from Europe.

Haven't they done it?

While we have been spending thousands of lives and millions of dollars on Foreign Missions, *the enemy* was pouring his legions through our Immigration gates; and, *now*, we are up against the greatest crisis in our history.

The Romanists have discovered, however, that they lose many Irish, many Italians, many Poles and Hungarians by allowing the immigrants to scatter.

Therefore, the plan is now to group them together, in colonies. The Pope's sheep must be penned up, and a shad-bellied priest planted at the gate of each pen.

The immigrant must be socially isolated, so that he will not hear any talk, or read any literature that will arouse his sleeping mind. His ignorance must not be enlightened. He must be separated from the average American, else he may catch the infection of the *free, fearless, and investigating American spirit*.

In "Our Sunday Visitor," the Huntingdon, Indiana pope-sheet, I find the following advertisements which fully reveal the pope's schemes to "Make America Catholic."

### THE CATHOLIC COLONIZATION SOCIETY, U. S. A.

The Temple, Chicago, Ill. Telephone, Franklin 159  
Most Rev. John J. Glennon  
Most Rev. Seb. G. Messmer  
Rt. Rev. Joseph Schrembs  
Rev. J. F. Noll  
Rev. Julius De Vos  
Rev. J. J. Tannrath  
Very Rev. E. J. Vattman  
Rev. Andrew Spetz  
Mr. P. Drzymalski  
Mr. H. De Jonghe  
Mr. D. Bremner.

### GOOD FARMS FOR CATHOLICS AT WILHELMINA!

The land for Catholics—Church, School and Resident Priest.  
The land that produces and never fails.  
A pleasant and healthy climate.  
A new Catholic colony under the patronage of  
MOST REV. JOHN J. GLENNON, Archbishop of St. Louis.  
Sells at a very moderate price and on easy terms. No Agents. For all particulars address the Pastor and Local Manager.  
REV. V. TISSELAAR, O. S. M.  
Wilhelmina, Missouri.

When writing mention this paper.

### NEW CATHOLIC COLONY OF SPETZ Istopoga Prairie, De Soto County, South Florida. SPECIAL OPPORTUNITY TO FIRST 100 SETTLERS

In the Heart of the Citrus Fruit Belt.  
Wonderful Combination Soil. Equally Adapted to Vegetables and Citrus Fruit. Perfect Equable Climate; no Extremes of Heat or Cold; Sunstroke Unknown to Man or Beast. Ample Rainfall, 54 Inches Annually; Good Drinking Water. No Trees to Fell; no Stumps to Pull. Railroad and River Transportation.

Catholic Church and School will be Provided.  
Endorsed by the Catholic Colonization Society,  
U. S. A.

Offices: The Temple, Chicago.  
Under the direction of  
Archbishops Glennon of St. Louis and Messmer of Milwaukee.

It will pay you to personally inspect the rapidly growing

CATHOLIC COLONY AT RIVIERA, TEXAS.  
Most fertile soil combined with healthiest climate, good Catholic churches and schools. Cheap

to shatter respect for the courts and to encourage Lynch law, the sooner we learn that fact the better it will be for the good order, peace and dignity of the State.

Judge Ben Hill is practically told by this arrogant dictator, that, unless he grants Frank a new trial, he will become a party to a "judicial murder!"

When, before, has any newspaper in this State been so insulting, so contemptuous, so intolerably overbearing to such honorable officers as Judge Roan, Beverly D. Evans, Joseph Henry Lumpkin, Warner Hill and Samuel Atkinson?

Must our whole judiciary be held up to the scorn of the world, as odious, despicable, ignorant of law and dead to a sense of justice?

If money enough can be raised to make an exceptional case out of Frank's, *then every similar case will become exceptional, if money enough can be raised.*

The Journal says there will be nothing lost by one more trial, *because* Frank will be convicted again, if guilty.

By that process of reasoning, why should not every man, found guilty be tried again? Why limit the principle and the privilege to Leo Frank?

The life of every man is supposed to be equally dear to him; therefore, every man who is convicted of murder ought to be given another trial, *because*, if he is guilty he will be convicted again!

Then why not give him a third new trial, if he is convicted a second time? Why not a fourth new trial, if convicted on the third trial?

You never could convict a defendant often enough to suit him. Neither could you convict him often enough to satisfy his lawyers. Their zeal would never slacken, while the money lasted.

It seems a burning shame that a leading newspaper should illegally trespass upon the province of jurors and judges, denounce them, condemn their oath-bound work, brand them as false to law, to justice, to their oaths; and then virtually issue orders dictating the future disposition of the case.

If that kind of thing is to be tolerated in Georgia, we don't need court-nouses, solicitors, jurors, witnesses, judges, and appellate courts.

What we need is a larger supply of Arnolds and Rossers, a larger supply of sensational detectives to work "angles," a larger supply of Dick Grays and Hoke Smiths, a larger supply of racial fanatics who will say that because *this* criminal is a German, the Germans will not allow him to be subject to customary legal methods: because he is an Irishman, the Irish will not allow it: because he is a Greek, the Greeks will not allow it: because he is an Italian, the Italians will not allow it.

Under such a spirit and practise, we American Americans would be the only people who would have to submit to the prescribed processes of our laws.

P. S. Does the church invade the province of the State, when preachers, of a certain sort, prostitute their sacred office and attempt to try criminal cases, *in their churches*?

New Edition of "Napoleon," by Thos. E. Watson. Just off the press. One volume, \$2.00. Handsomely bound, profusely illustrated. This book is regarded as standard by the French readers and scholars. Carriage prepaid on receipt of price. The Jeffersonian Publishing Co., Thomson, Ga.

Read "Life and Times of Andrew Jackson," by Thos. E. Watson. Beautifully printed. Illustrated. Paper, \$1.00; cloth, \$1.50. Jeffersonian Publishing Co., Thomson, Ga.

excursions to Riviera from the North every First and Third Tuesdays of each month. Better join the next excursion. Write for particulars to the owners.

THEO. F. KOCH & COMPANY,  
832 Transportation Building,  
Chicago, Illinois.

This Colony has the official endorsement of the Catholic Colonization Society of the U. S. A. Best Colony endorsed by the Society.

### A NEW CATHOLIC COLONY AT SASSEN, WIS. (Price County.)

Under the patronage of Rt. Rev. J. M. Koudelka, Bishop of Superior. Very good land—\$16.25 an acre—Easy terms. Write to Rev. H. Knuefer, Pastor, Sassen P. O., Phillips, Wis.

### CATHOLIC COLONY ORCHARDS!

Fifteen dollars down and five dollars monthly, will buy orchard site, to be planted and cared for in Catholic Colony "Celeste" in beautiful Southern Alabama. Splendid profits; safe investment. Not necessary to locate unless desired. Write postcard for full particulars to Gulf Coast Fruit Farms Company, Knights of Columbus Building, Mobile, Ala.

### FLORIDA FARMS

In State's Greatest Catholic Community.  
WORK 365 DAYS EACH YEAR.

The Highland Farms of Pasco, at Dade City, Fla., are perfectly adapted to general farming, fruit growing and truck gardening. County thickly settled with good Catholic population. Educational, Religious, Health, Transportation, Market and Climatic conditions perfect. Lands endorsed by Catholic Colonization Society of America after careful personal inspection by the Very Rev. E. J. Vattmann, President, and Rev. Andrew Spetz, Treasurer of the Society. Lands sold under strict agreement with Society which assures rapid and substantial up-building of thrifty Catholic community, the establishment of Parish Churches where needed, in addition to those already located at Dade City, San Antonio and St. Joseph. Farms of 20 to 160 acres being rapidly secured by Catholic settlers at \$40 the acre, on monthly payments of \$1 per acre. No interest. No taxes. Write us today for copy of Society's report and other descriptive information; or forward first payment of \$1 per acre, subject to refund upon inspection within six months. Act quick and secure choicest location.

TAMPA BAY LAND COMPANY,  
Tampa, Florida.

Why this systematic determination to group the pope's followers *by themselves*?

Why does all this advertising of colony land have to be endorsed by the "Catholic Colonization Society?"

The Baptist church is not planting Baptist bunches; the Methodists are not afraid to allow the sheep free range; the Presbyterians and the Christians are not building social pens anywhere.

Why, then, should the Pope plan to establish these Romanish colonists all over our country?

The Italian church is doing exactly what our fore-fathers were warned it would do!

Will our churches never wake up?

Will our people never see **THE DANGER TO OUR LIBERTIES?**

### The Roman Catholic Hierarchy.

The second edition of this book is going as rapidly as the first did.

Have you read it?

Do you want a comprehensive, historically correct and simply written history of this religious-political power that is trying to dominate the United States as it dominated Spain, Portugal, Mexico, and the South American countries for hundreds of years?

Do you want to understand why those countries were kept in ignorance, steeped in vice and depravity?

Then read "The Roman Catholic Hierarchy," by Thos. E. Watson. Price \$1.00, postpaid. Beautifully printed and profusely illustrated.

For sale by THE JEFFERSONIAN PUBLISHING CO., Thomson, Ga.

Life and Speeches of Thos. E. Watson will encourage every ambitious young man who has to struggle for success. Price, 50c, postpaid. The Jeffersonian Publishing Company, Thomson, Ga.